

## **The Holy Eucharist**

### **5th Sunday After Pentecost, Proper 10**

**July 13, 2025, 10 AM**

*Welcome to Saint Timothy's! It is a privilege to have you worship with us today. We hope you receive a blessing from being with us, as we are blessed by your presence. Following the worship service, we invite you to join us for coffee or tea. The Book of Common Prayer (or BCP); The 1982 Hymnal (Blue Hardcover); Wonder, Love, and Praise (WLP – Green Paperback); Lift Every Voice & Sing, II (LEVAS II Red & Black Hardcover) are books in your pew back used during the service.  
Prior to the service, quiet is respectful.*

#### **Prelude**

*The People stand as they are able.*

#### **Processional Hymn** Praise to the Lord, the Almighty

Hymnal # **390**

#### **The Opening Acclamation**

BCP p. 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. **Amen.**

*Presider and People say together* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### **Gloria**

Hymnal # **S-280**

*Hymnal citations beginning with an "S" are found in the front of The 1982 Hymnal.*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **The Collect of the Day** (Proper 10)

BCP p. 231

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray. (*silence*) O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word (5th Sunday After Pentecost, Year C)

### The First Lesson

Amos 7:7-17

*Reader* A reading from the book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 82

*to be read responsively by the whole verse*

BCP p. 705

1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

**2 "How long will you judge unjustly, \*  
and show favor to the wicked?**

3 Save the weak and the orphan; \*  
defend the humble and needy;

**4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.**

5 They do not know, neither do they understand; they go about in darkness; \*  
all the foundations of the earth are shaken.

**6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"

**8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.**

## The Epistle

Colossians 1:1-14

*Reader* A reading from the letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Stand as you are able*

**Sequence Hymn** Sing, my soul, his wondrous love

Hymnal # 467

## The Gospel

Luke 10:25-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you Lord Christ.**

**The Nicene Creed** *Stand as you are able*

BCP p. 358

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, Eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** (Form 6), **Confession, and Absolution**

BCP p. 392

*The Leader says,*

If you have a Birthday or Anniversary, please come forward to receive a Blessing and stay throughout the prayers.

*Please open your Book of Common Prayer to page 392. The Leader and People pray responsively.*

**The Peace** *Stand as able*

BCP p. 360

*The Presider* The peace of the Lord be always with you. *People* **And also with you.**

## Welcome and Announcements

### The Holy Communion

*The Presider begins the Offertory with a sentence of Scripture.*

**Offertory Hymn** Rise up, ye saints of God!

Hymnal # 551

*The People stand for the Doxology*

**Doxology** verse 3

Hymnal # 380

**The Great Thanksgiving** Eucharistic Prayer A

BCP p. 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Presider* For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*Presider* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Hymnal # S-130

*Hymnal citations beginning with an "S" are found in the front of The 1982 Hymnal.*

**Holy, holy, holy Lord, God of power and might, holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

### **Conclusion of Eucharistic Prayer**

Hymnal # **S-142**

*Hymnal citations beginning with an "S" are found in the front of The 1982 Hymnal.*

**Amen.**

### **The Lord's Prayer**

BCP p. 364

*Presider* And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Hymnal # **S-152**

*Hymnal citations beginning with an "S" are found in the front of The 1982 Hymnal.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Ushers will indicate when to go forward. All baptized Christians are welcome to receive Holy Communion. The response upon receiving the Bread and the Wine is: "Amen." To receive the Bread, extend your crossed hands. Gluten-free Bread is available upon request. To receive the Wine, grasp the chalice base and guide it to you. There is no intinction. If you prefer to decline the Bread or Wine, cross your hands over your chest as the Element is offered to you or in order to receive a blessing from the Priest. Return using the side aisle.*

**Communion Hymn** I come with joy to meet my Lord

Hymnal # **304**

**The Postcommunion Prayer** *Presider and People*

BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **(Commissioning of a Lay Eucharistic Visitor)**

*Presider and People*

**(In the name of Saint Timothy's, we send you forth bearing these Holy Gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.)**

## **Blessing**

**Recessional Hymn** Love divine, all loves excelling

Hymnal # 657

## **Dismissal**

BCP p. 366

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## **Postlude**

*The altar flowers are given to the glory of God.*

	<u>Serving at Today's Liturgy</u>	<u>Serving Next Sunday</u>
Officiant/Presider	Rev. Steven Giovangelo	Chuck C.
Guest Musician	Dale C.	Jerry G.
Chalice Administrators	Carolyn W., Chuck C.	N/A
1 <sup>st</sup> Reading	Norbert M.	Marian G.
Psalms	Chuck C.	Joanne G.
Epistle	Barb H.	Tim N.
Prayers of the People	Rose Anne G.	Chris K.
Ushers	Scott T., Addie T.	Chris K., Tim K.
Counters	Becky W., Kathy C.	Kelly N., Steve A.

**BIRTHDAYS:** Roma Jane R. (7/13), Roxanne G. (7/16), Brianna H. (7/17), Nick C. (7/17)

**ANNIVERSARIES:** none.

**DIOCESAN CYCLE OF PRAYER:** St. Paul's, New Albany; The Rev. Allan Wallace

**PRAYER LIST:** Abbey; Fr. Andrew; Ann; Ava; Bahombwa; Bill; Brett; Carla; Carol; Cecil; Connie; Daniel; Dustin; Edith; Ellen; Gary; Fr. Gordon; Greg; Jacqueline; Jeff; Jennifer; Jerry; Joe; Joseph; Judy; Junior; Kathy; Keaton; Leanor; Lee; Linda; Margaret; Mariann; Mary; Bishop Michael; Mike; Missy; Misty; Neema; Nieasha; Olivia; Baby Owen; Parker; Patricia; family of Pauline; Richard; Roma; Ron; Rosa; Sam; Sandra; Presiding Bishop Sean; Sherry; Siafa; Steve; Susan; Taj; Tessai; Timothy; Fr. Tom; Tommie; Tyler; Walengamina; the people of Gaza and Israel; the people of the Democratic Republic of the Congo; the marginalized all over the world; immigrants to the US seeking refuge; and the people of Ukraine.

*Please email prayer list requests or deletions to Gracie Collier at [sttimothy.indy@gmail.com](mailto:sttimothy.indy@gmail.com)*

## ANNOUNCEMENTS

**Today and Sunday of July 20th:** The Outreach Team is doing a project of collecting school items for those who might be in need for such without having the financial means. They are asking for pens, #2 pencils, colored pencils, crayons, highlighters, loose-leaf ruled paper, notebooks, folders, binders, and hand sanitizers. Together, we can brighten the school days for many children.

**For Pastoral Care:** Please contact Tim Nickson, our Senior Warden, now that Rev. Nickel has retired for all pastoral care needs. His contact information can be found at the end of the bulletin and in the "pastoral care" section of the e-news.

**This Summer:** The Property Team is seeking volunteers for what we're calling "Adopt-A-Flower Bed." A little weeding and watering for one of the many beds around the property. Please help to keep the church grounds looking inviting to all who attend or pass by our beautiful church!! Contact Steve Alexander or Becky Edwards for more information.

### This Week at St. Timothy's

**WEDNESDAY JULY 16:** Bead Society meets @ 6:30 PM

**FRIDAY JULY 18:** AA- Common Sense meets in CH @ 6:30 PM; AL-ANON meets in WH @ 8 PM; AA meets in CH @ 8 PM

**SUNDAY JULY 20: 6th Sunday of Pentecost: Proper 11:** Choir Practice @ 9:15 AM; Service @ 10 AM; Coffee Hour @ 11 AM

### St. Timothy's Episcopal Church

Tim Nickson, *Senior Warden*, C: (314) 952-5278 E: [nicksont@gmail.com](mailto:nicksont@gmail.com)

### Vestry

#### **Vestry Executive Council:**

Senior Warden: Timothy N.

Junior Warden: Scott T.

Co-Treasurers: Tim K., Chuck C.

Vestry Clerk: Maria G.

#### **Vestry Terms/Members:**

2026: Addie T.

2027: Nathan F., Becky E.

2028: Chuck C., Karsor D., Amuri

**Pledge Clerk:** Kathy C.